AGENCY CONSOLIDATED BUDGET REQUEST-FY2006

Bureau of Emergency Medical Services

This form should be typed or computer generated and accompany ALL competitive grant requests

LIMIT TO 3 ITEMS

| EMS Ca Dispatch Indicate Furnish | Demographic information M the call volume of the agency last lls: (ambulance, paramedic, 1st re in Calls: (Dispatch Agencies) the percent of responses to non-re information about your agency: are miles: | ounty E-mail | | Phone Contact Pe | rson | | |
|--|---|---------------------|-------------|---------------------|--------------|----------------|-----------|
| Priority (Item: Priority Item: Priority Item: Priority Item: Indicate EMS Ca Dispatch Indicate Furnish | Demographic information M the call volume of the agency last lls: (ambulance, paramedic, 1st re a Calls: (Dispatch Agencies) the percent of responses to non-re information about your agency: are miles: | | | | rson | | |
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| EMS Ca Dispatch Indicate Furnish | the call volume of the agency last lls: (ambulance, paramedic, 1st ren Calls: (Dispatch Agencies) the percent of responses to non-reinformation about your agency: are miles: | | | | | TOTAL | \$ |
| MS Ca Dispatch ndicate | Ils: (ambulance, paramedic, 1st rent calls: (Dispatch Agencies) the percent of responses to non-relation about your agency: are miles: | IUST be complete | ed to rece | eive points | for geogra | phic parity. | |
| EMS Ca Dispatch Indicate Furnish | the call volume of the agency last lls: (ambulance, paramedic, 1st ren Calls: (Dispatch Agencies) the percent of responses to non-reinformation about your agency: are miles: | DEMOGRAPHIC | | | | | |
| EMS Ca Dispatch Indicate Furnish | Ils: (ambulance, paramedic, 1st rent calls: (Dispatch Agencies) the percent of responses to non-relation about your agency: are miles: | | | • | | | |
| Dispatch Indicate Furnish | n Calls: (Dispatch Agencies) the percent of responses to non-reinformation about your agency: are miles: | = | | Datia ta . /I | | | |
| Indicate Furnish | the percent of responses to non-reinformation about your agency: are miles: | esponders) | | Other Calls | | y) | |
| Furnish | information about your agency: are miles: | | • | Other Calls | • | | |
| | are miles: | residents of the se | rvice area | a. | | | |
| b. Type c. Popu | | | | | | | |
| | , , , , , , , , , , , , , , , , , , , | | | | | | |
| Furnish | information about partnerships/co | ollaboration and me | utual aid a | agreements | with other a | agencies. List | the agend |

INITIAL TRAINING AND CONTINUING MEDICAL EDUCATION GRANTJUSTIFICATION FY2006 - CATEGORY 1 Bureau of Emergency Medical Services This form should be typed or computer generated

Non EMS licensed agencies are eligible for <u>initial</u> dispatch and EMT training only

| Agency I | Informatio | n: | | | | | |
|----------------------|-------------|--|--------------|------------|------------------|------------------|----------------|
| Name of | agency | | | | _EMS Provider | No. | |
| Address | | | | | Phone | | |
| City | | County | | | Contact Perso | n | |
| Zip Code | | | E-mail | | | | |
| | | | | | T | | |
| | | | Units | Price | Total | Local Match | State Share |
| | | | | | | | |
| Current p | ersonnel ir | nventory: | | | | | |
| | | • | | | | | |
| | | Level of Personnel | | | | | |
| | | Dispatchers | | | | | |
| | | EMT Basic | | | | | |
| | | EMT Intermediate | | | | | |
| | | EMT IA | | | | | |
| | | Paramedic | | | | | |
| | | Other | | | | | |
| Applying | | (check one of the following) Licensed EMS agency Designated EMS agency Non licensed agency | | | | | |
| Please de and CME | | w you will use these monies. Sp | ecific infor | mation mus | t be given as to | exact use of tra | aining |
| | | | | | | | |

TRAINING EQUIPMENT GRANT JUSTIFICATION FY2005 - CATEGORY 2 Bureau of Emergency Medical Services This form should be typed or computer generated

| Agency Information | n: | | | | | |
|--|-------------------------------------|-------------------|--------------|------------------|---------------|-------|
| Name of agency | | | | _EMS Provider | No. | |
| | | | | _Phone | | |
| City | County | | | _Contact Perso | o <u>n</u> | |
| Zip Code | | E-mail | | | | |
| | | | | | Local | State |
| tem Requested: | | Units | Price | Total | Match | Share |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| Justification: (When attached to applicati | n training equipment is req on.) | juested, a copy o | f the manufa | acturer's inform | ation must be | |
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| | | juested, a copy o | f the manufa | acturer's inform | ation must be | |
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COMMUNICATION EQUIPMENT GRANT JUSTIFICATION FY2005 - Category 3 Bureau of Emergency Medical Services This form should be typed or computer generated

| Agency Info | rmati | on: | | | | | |
|--|-------------------------|---|--|--|--|----------------|----------------|
| Name of age | ncy | | | | _EMS Provider | No. | |
| Address | | | | | _Phone | | |
| City | | County | Contact Person | | | | |
| Zip Code | | | _E-ma <u>il</u> | | | | |
| | | | | | | | |
| | | | | | T | Local | Stata |
| Item Requested: | | | Units | Price | Total | Local Match | State Share |
| nom reques | .cu. | | Onito | 1 1100 | Total | Widton | Chare |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Floyd Ritter of State of Utah Reference nu | an be , DAS ımber | Consultant, by January 17, 2005, other reached at 801 538-3316; email: fris/DITS, 6000 State Office Building, Strissued by Floyd Ritter No. equipment, please include the following A description of the current system. The proposed change (including downward) The reason for proposed change. Percentage equipment will be used. When requesting pagers, the applit of personnel who carry pagers and Date contact was made with Floyd. | itter@uta Salt Lake ing: in (includi iagrams d for EM caton sh | ah.gov; or by e City, UT & ing diagrams). S purposes. nall state the | y mail at: 4114. - s). e number of fun | | the number |

VEHICLE GRANT JUSTIFICATION FY2006 - Category 4 Bureau of Emergency Medical Services This form should be typed or computer generated

| ddress Phone try County Contact Person E-mail Local State | lame of agenc <u>y</u> ddress | | | | EMC Drovido | r No | |
|--|--|---------------------------|-----------------------|-------|---------------|-------|-------|
| p Code E-mail Price Total Local State | | | | | - | I NO. | |
| p CodeE-mail | ity | | | | • | | |
| Additional Vehicle Replacement Vehicle Remount Vehicle If a replacement vehicle, which vehicle will it replace: What will be the disposition of the vehicle being replaced: | | County | F ₋ mail | | Contact i eis | 011 | |
| ehicles Requested: Units Price Total Match Share Units Price Total Match Share Discrete Total Match Share Disc | p 00dc | | L-IIIa <u>II</u> | | | | |
| Additional Vehicle Replacement Vehicle Remount Vehicle If a replacement vehicle, which vehicle will it replace: What will be the disposition of the vehicle being replaced: | | | | | | Local | State |
| Additional Vehicle Replacement Vehicle Remount Vehicle If a replacement vehicle, which vehicle will it replace: What will be the disposition of the vehicle being replaced: | ehicles Requested: | | Units | Price | Total | Match | Share |
| Additional Vehicle Replacement Vehicle Remount Vehicle If a replacement vehicle, which vehicle will it replace: What will be the disposition of the vehicle being replaced: | | | | | | | |
| Additional Vehicle Replacement Vehicle Remount Vehicle If a replacement vehicle, which vehicle will it replace: What will be the disposition of the vehicle being replaced: | | | | | | | |
| Additional Vehicle Replacement Vehicle Remount Vehicle If a replacement vehicle, which vehicle will it replace: What will be the disposition of the vehicle being replaced: | | | | | | | |
| Additional Vehicle Replacement Vehicle Remount Vehicle If a replacement vehicle, which vehicle will it replace: What will be the disposition of the vehicle being replaced: | | | | | | | |
| Additional Vehicle Replacement Vehicle Remount Vehicle If a replacement vehicle, which vehicle will it replace: What will be the disposition of the vehicle being replaced: | urnosa: | | | | | | |
| Replacement Vehicle Remount Vehicle If a replacement vehicle, which vehicle will it replace: What will be the disposition of the vehicle being replaced: | urpose. | Additional Vehicle | | | | | |
| Remount Vehicle If a replacement vehicle, which vehicle will it replace: What will be the disposition of the vehicle being replaced: stification | | | ` | | | | |
| If a replacement vehicle, which vehicle will it replace: What will be the disposition of the vehicle being replaced: stification | | | 5 | | | | |
| What will be the disposition of the vehicle being replaced: | | Remount Vehicle | | | | | |
| ustification | If a replaceme | nt vehicle, which vehicle | will it replace: | | | | |
| ustification | What will be th | e disposition of the vehi | cle being replaced. | | | | |
| | What will bo th | o dioposition of the voni | old bolling replaced. | | | | |
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Use additional sheets if necessary

EMERGENCY VEHICLE INVENTORY - Category 4 Bureau of Emergency Medical Servic This form should be typed or computer generated

| Type of Vehicle Age of vehicle: Expenses during past year. General Condition: | Make:Mileage: |
|--|----------------|
| Type of Vehicle Age of vehicle: Expenses during past year. General Condition: | Make: Mileage: |
| Type of Vehicle Age of vehicle: Expenses during past year. General Condition: | Mileage: |
| Type of Vehicle Age of vehicle: Expenses during past year. General Condition: | |

DEFIBRILLATOR GRANT JUSTIFICATION FY2006 - Category 5 Bureau of Emergency Medical Services This form should be typed or computer generated

Agency Information: Name of agency EMS Provider No. Address _____ Phone County City Contact Person E-mail Zip Code Local State Item Requested: Units Price Total Share Match Justification: Please indicate the level of your agency: Nonlicensed Designated

Please include in the justification how many defibrillators you presently own, the type and the age of each.

Other (specify)_____

Licensed

EXTRICATION GRANT JUSTIFICATION FY2006 - Category 6 Bureau of Emergency Medical Services This form should be typed or computer generated

Agency Information: Name of agency EMS Provider No. Address _____ Phone County Contact Person City E-mail Zip Code Local State Item Requested: Units Price Total Match Share Complete the number of extrication devices owned by your agency:

| Туре | How Old |
|------------|---------|
| RS 10 Kit: | |
| Spreader: | |
| Cutter: | |
| Ram: | |
| Other: | |
| | |

Do any other agencies (i.e. fire, police, rescue) plan to share in the use of the equipment purchased with funding from this gant?

If yes, please list names:

How many EMS runs required extrication in the past year?

State average time to incident requiring extrication:

Justification:

AMBULANCE/RESCUE EQUIPMENT GRANT JUSTIFICATION FY2006 - Category 7 Bureau of Emergency Medical Services This form should be typed or computer generated

| Agency li | nformation: | | | | | |
|-----------|-------------|------------------|-------|---------------|-------|-------|
| Name of a | agency | EMS Provider No. | | | | |
| Address | | | | Phone | | |
| City | County | | | Contact Perso | n | |
| Zip Code | | E-mail | | | | _ |
| | | | | | Local | State |
| Item Requ | uested: | Units | Price | Total | Match | Share |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Manufacturer's literature must accompany this grant request. Justification:

DEMONSTRATION/RESEARCH GRANT JUSTIFICATION FY2006 Bureau of Emergency Medical Services This form should be typed or computer generated

| Agency information | on: | | | | | |
|--------------------|------------------|--------|-------|---------------|-------|-------|
| Name of agency | EMS Provider No. | | | | | |
| Address | | | | Phone | | |
| City | County | | | Contact Perso | n | |
| Zip Code | | E-mail | | | | |
| | | | | | Local | State |
| Item Requested: | | Units | Price | Total | Match | Share |
| | | | | | | |
| | | | | | | |
| | | | | | | |

For Demonstration or research projects, the justification shall be presented in the following format:

PROBLEM: Describe the problem:

OBJECTIVE: Describe the objective in measurable terms as a solution to the problem;

METHOD: Describe the methods for accomplishing the objective with specific time freame, and, EVALUATION: Describe the evaluation criteria for success in meeting the project objectives and list the

personnel who will assist the applicant to assure the integrity of the evaluation.